



St Patrick's Parish Gosford

The Communities of St Patrick's East Gosford,
St Francis of Assisi Somersby & Holy Trinity Spencer
Neighbourhoods of Grace, entrusted to the care of the Salvatorians.



GOOD SHEPHERD SUNDAY

Some insight into today's "My sheep hear my voice; I know them, and they follow me."

John 10:27

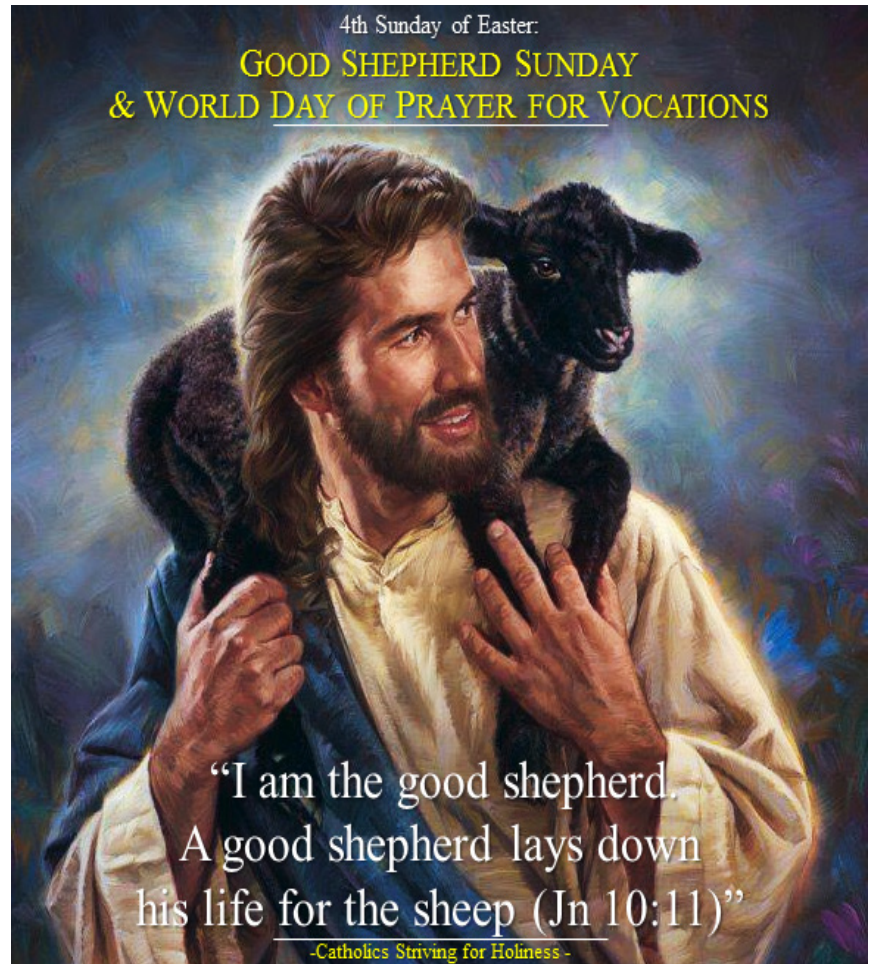
Jesus offers a clear contrast among shepherds. This would apply to priests, parents and all of us in our own unique way. The contrast He offers is between the ones who care deeply for those entrusted to their care, and those who are just going through the motions and are more motivated by selfishness than sacrificial love.

Jesus perfectly manifested sacrificial love as the Divine Shepherd. He was willing to go all the way for us, His sheep. He was willing to sacrifice everything. He did not let suffering, persecution, rejection and the like deter Him from His responsibility of caring for us in a total and complete way. It should inspire us, console us and encourage us to know how deep His love for us really is.

This love is seen, also, in the unwavering love of a parent, sibling, or dear friend. When the love one offers us is unwavering, especially in difficult times, this is a great support. And love offered to another like this forges a deep spiritual bond that is stronger than any hardship we may face. No matter what "wolf" comes our way, we must know of the unwavering support of the Divine Shepherd. And when we can see that love made manifest in the unwavering support of others, we are doubly blessed.

But the contrast should not be ignored either. Jesus gives the example of "a hired man who is not a shepherd" who sees the wolf coming and runs. It's important to point out how damaging this man is to the people of God. When he runs from his responsibility and gives into selfish motivation, he leaves the flock untended and vulnerable to attack.

We should see in this hired man the temptation we all inevitably face in life. It's hard to stick with it through the hard times. It's hard to be there for those who need us when they need us. It's hard to be faithful in all things and to never shy away in the face of the temptation of fear.



Jesus offers His unwavering love and support to us as our Shepherd, but He also wants us to return this gift to Him by offering this same unwavering commitment to one another.

Reflect, today, how well you imitate the Good Shepherd. Where you are lacking, let Him shepherd you so that you may shepherd others. Run to the Good Shepherd and trust in His perfect love for you.

Lord, I thank You for Your unwavering support of me as my Shepherd. And I thank You for those who act as Your instruments of this deep love and commitment. Help me to fulfill my role of shepherding Your people, the people You have placed in my life. May I never run from the glorious responsibility You have called me to. Jesus, I trust in You.

FR FRANCIS JORDAN SDS

"The life of those who join this work is apostolic life, or the imitation of the Holy Apostles."

FJ Rule of the Apostle Teaching Society 1882



POPE FRANCIS' MAY 2020 INTENTION

For Deacons: We pray that deacons, faithful in their service to the Word and the poor, may be an invigorating symbol for the entire Church.



YEAR OF LOVE AT ST PATRICK'S
BELOVED,
LET US LOVE ONE ANOTHER:
FOR LOVE IS OF GOD;
AND EVERYONE THAT LOVES
IS BORN OF GOD,
AND KNOWS GOD



1 JOHN 4:7

76 York St East Gosford NSW 2250

Tel: 4325-1042 ♦ email: patsgos@acs.net.au ♦ Web: www.bbcatholic.org.au/gosford



ST PATRICK'S PARISH GOSFORD

PASTORAL CARE

Fr Grzegorz [Greg] Skulski SDS

Parish Priest

Email: greg@sds.org.au

Fr Paul Tran SDS

Assistant Priest

email: paulduongsds@gmail.com

SALVATORIANIANS

Society of the Divine Saviour

<http://www.sds.org.au>

PARISH OFFICE

Secretary:

Colleen Kirk Mon – Thurs: 8:30am – 4:30pm

Friday: 8:30am – 1:00pm

Bursar: Darren Fitzgibbon

Sacramental Programme

Coordinator: **Frances Mathey**

Email: franceshanna@yahoo.com

Catechists' Coordinator: **Alain Corne**

Email: saintpatscdd@acs.net.au

Wed: 9:00am – 1:00pm

Thurs: 9:30am – 1:30pm

Youth Ministry: **Jamie-Lea Andrews**

Media Coordinator:

Thursday:

Email:

Tom Croll

9:00am – 2:00pm

tcroll@photom.com.au

VOLUNTEER ROLES

Office Admin:

Denise Jay

Maria Andrzejewska

9:00am – 3:30pm

Friday:

AV Presentation:

Peter McLean

Greg McBride

Ron Begg

John Malicki

Caretakers:

Gardeners:

Trevor Byrne

Joyce Byrne

Victor Camilleri

Seniors' Ministry:

Barbara McCarthy

Ph: 4322 0250

SAFEGUARDING OFFICER

Hilary Pope

If you see any activities involving children or vulnerable adults that worries you, please email Hilary Pope, our Safeguarding Officer at

hilary.p1@optusnet.com.au

School Principals

St Patrick's Primary: **Mrs Cheryl Walsh** 4325 1159

St Joseph's College: **Mr Tony McCudden** 4324 4022

St Edwards College: **Mr Mark Bonnici** 4321 6400

St Peter's College: **Mr Tim Hilderbrandt** 43512344

Christian Brothers' Community

Frederick Street, East Gosford

Br Peter Hester cfc [Community Leader]

Br Rod Shoebridge cfc



LIVE STREAMING TIMES:

WEEKDAY MASSES

Weekdays incl Saturday 10:30 am

ADORATION

Weekday before Mass @ 10:00 am

WEEKEND MASSES

Saturday & Sunday 3:00 pm

WEEKEND ADORATION

Sunday before Mass @ 02:30 pm

LIVE STREAMING OPTIONS

FACEBOOK LIVE

<https://www.facebook.com/StPatricksParishGosford/>

YOUTUBE.

https://www.youtube.com/channel/UC44NSRmeB1mg_EKIJUFJpvg/live

YOUTH GROUP MEETINGS

6:00 pm Sundays **Note: This Sunday only, May 3rd at 7:00 pm**

Zoom Meeting ID: 870-9366-9775

CONFESSION

Fr Greg has set up a confession space in the garden between the Parish Office and the Jordan room.

Make an appointment for a confession with Fr Greg by ringing the Parish Office. Pd: 4325-1042.



PRAYER GROUP - EVERY WEDNESDAY NIGHT AT 7:00 PM

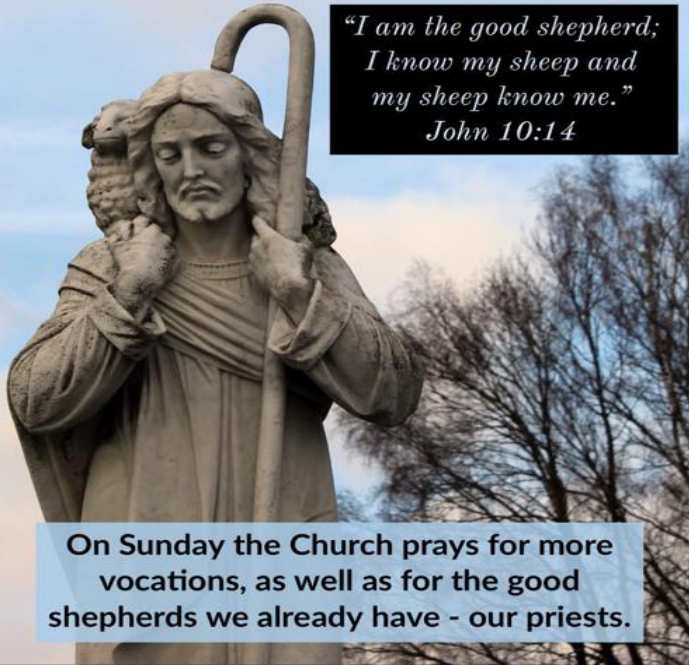
Fr Paul will run a Bible Study Group which will be held on line via the Zoom App.

Simply start your Zoom App and

Join Meeting Number 918-6143-5066

Good Shepherd Sunday

3rd May 2020



*"I am the good shepherd;
I know my sheep and
my sheep know me."
John 10:14*

On Sunday the Church prays for more vocations, as well as for the good shepherds we already have - our priests.

Let's get to know our priests better! Join them live on Facebook this Sunday at 6pm to see what hobbies they have.



LORD OF THE HARVEST,

BLESS young people with the gift of courage to respond to your call.

Open their hearts to great ideals, to great things.

INSPIRE all of your disciples to mutual love and giving—for vocations blossom in the good soil of faithful people.

INSTILL those in religious life, parish ministries, and families with the confidence and grace

to invite others to embrace the bold and noble path of a life

consecrated to you.

UNITE us to Jesus through prayer and sacrament,

so that we may cooperate with you in building your reign of mercy and truth, of justice and peace.

Amen.

— Pope Francis

Adapted from the Message on the 51st World Day of Prayer for Vocations

CONGRATULATIONS

TO PETER MCLEAN AND PETER YOUNG

who celebrate their 36th anniversary of serving St Patrick's Parish as an Acolyte on Saturday May 2, 2020. We look forward to many more years with them, though Peter is stuck in the COVID-19 travel ban restrictions at the moment!

Youth are invited to a

SALVATORIAN PRAISE AND WORSHIP

Live on  zoom

Meeting ID: 870-9366-9775

Saturday 16th May
7pm (NSW) / 5pm (WA)

GUEST SPEAKER
MICHAEL TOBIN

COORDINATOR OF YOUTH MINISTRY
ST PETERS CATHOLIC COLLEGE

ADORATION
MUSIC
PRAYER
FRIENDSHIP

SALVATORIAN CHARISM





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ROBERT FALCON

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register FREE at pentecostpilgrimage.com

JUST SOME REMINDERS:

Confession is available by appointment – please contact the Parish Office

The Blessing of the Sick is available to those who are sick or dying so please contact the Parish Office to arrange a visit by either Fr Greg or Fr Paul.

Holy Communion to the sick and dying is still available for family members and friends. Please contact the office to arrange this.

If you would like a Mass offered for your particular intention [Anniversary/Remembrance/Special Intentions etc] please contact the office to organise its allocation.

If you know someone who would like to receive our emails and links, just ask them to contact the office.

THANK YOU FOR YOUR FINANCIAL SUPPORT

It has been humbling to see the response of our faithful St Patrick's parishioners who are financially supporting our clergy and their parish. We thank you as it has allowed the parish to not only meet its commitments but to operate as usual and plan for the future. We can only ask that as time goes on this support is maintained, and invite anyone who would like to know how to go about this, to please contact the office.

WHEN WE SAID YOU WEREN'T ALONE, WE MEANT IT!

Since we began live streaming in an effort to keep in contact with you and give you the prayers, liturgies and faith sessions that COVID-19 threatened to take away from us, it seems our persistence has been appreciated by many and below are the numbers of people we have recorded viewing either by Zoom [now not available], FaceBook and Youtube:

The Ordination of Fr Paul: 3,500. Children's Liturgy each Sunday morning: Averaging 500. Easter Celebrations: 7000. Fr Greg & Paul's Easter Message: 2000. Daily Masses: 250. The 9pm Rosary: 200. Youth Group Sessions, a steady 600. Fr Paul's first Masses including Divine Mercy: 2,500.

We think you would agree that it is staggering, and even

perhaps an upside to the COVID-19 story that people are earnestly searching out and seeking outside of their usual domains simply to receive the Word of God.

WE HAVE A NEW YOUTH MINISTER WE WELCOME ONTO THE TEAM, JAIMIE-LEA ANDREWS

I am happy to be able to announce that JAIMI-LEA is now our new youth minister and started in this role last Sunday evening, April 19, co-operating with Matthew at youth group on Zoom. Matthew will continue to stay with us for the next few weeks to help Jaimie-Lea to get know our youth and settle into this ministry during this difficult time while we can't gather for youth group in the parish.

We trust Jaimie-Lea withstands the added pressure of only being able to reach out virtually to our youth, and we look forward with her, the commencement of usual transmission!

HOME MADE FACE MASKS –

THANKS TO THE DANWAH FAMILY

We have a number of lovely fabric facemasks made by the Dankwah family for those of our parishioners who may need them, especially the elderly, and we thank them for their kind consideration of others. If you would like a mask, please just contact the office.

PLEASE PRAY FOR THE SERIOUSLY ILL MEMBERS OF OUR COMMUNITY:

Matthew Pears, Leonie Barnes, Leanne McDonagh, Judy Ryan, Peter Gloss, Marie O'Donovan, Megan McGowan, Kellie Nevin, Charlie Sammut, Rachael Lees, Brian Graham, John Burg, Peter & Lena O'Donovan, Tina Learwood, Allan Francis, Bev Meehan, Michael Graham, Glenn Mills, Frank McGuinness, Angela Cunningham, Simon Low, Frances Cannon, Margaret Gunnison, Sonia Cummings, Judy Wennerbom, Helen Bligh.

ANNIVERSARIES:

Joseph Tran, Deborah Marquart, Edna Lay

REMEMBRANCES:

Sid Dowsett, Carmel Martin, Keevers Knight & Merchant Families, Ron, Peter & Chris Shapter, Leo Fry, Nelson Fernandes, Ann Peters, Dawn Murray, Muscat Family, Nancy & Carmel Vella, Michael Kokegei.

RECENTLY DECEASED:

Ben Reddy, Joseph Galea, Anne Marie Murphy, Steve Cowan, Rosetta Suman, Victor Foldvary, Henry Harding, Jack Sciberras, Anne Marie Murphy, Terry Martin, Kath Ryan, Glad Williams.

MASS INTENTIONS

Date	Mass	Intention
Sat 05/05	10:00am On Line 3:00 pm On Line	1. Recently Deceased GLAD WILLIAMS, 1. Recently Deceased ANNE MARIE MURPHY 2. For the Personal Intentions of the WHYTE FAMILY
Sun 03/05	3:00pm On Line	1. PARISH INTENTIONS 2. Recently Deceased TERRY MARTIN
Mon 04/05	10:30am On Line	1. + Remembrances RON, PETER & CHRIS SHAPTER
Tue 05/05	10:30am On Line	1. + Remembrances KEEVERS, KNIGHT & MERCHANT FAMILIES 2. Recently Deceased ROSETTA SUMAN
Wed 06/05	10:30am On Line	1. + Anniversary JOSEPH TRAN 2. + Anniversary DEBORAH MARQUART
Thr 07/05	10:30am On Line	1. + Remembrance SID DOWSETT
Fri 08/05	10:30am On Line	1. + Remembrance CARMEL MARTIN 2. + Recently Deceased STEVE COWAN
Sat 09/05	10:30am On Line 3:00pm On Line	1. Recently Deceased BEN REDDY 2. Intentions of the REGAN FAMILY 1. + Anniversary EDNA LAY
Sun 10/05	3:00p On Line	1. PARISH INTENTIONS 2. + Remembrance LEO FRY

CHILDREN'S LITURGY IS ON EACH SUNDAY MORNING
AT 9:00 AM VIA FACEBOOK LIVE

Fr Greg and his team of helpers who are mainly teachers will rotate in presenting a session for the kids each Sunday morning. We invite you to not only watch, but share this page so that many may take advantage. If you would like a hard copy of this worksheet, please contact the Parish Office. Or you can print Page 6 of this Bulletin before the session starts at 9:00 am.



Sunday 3 May 2020
 John 10:1-10
 4th Sunday of Easter

IN THE GOSPEL TODAY

Jesus is the Good Shepherd. He goes ahead of his sheep and leads them to safety. Jesus wants us all to live happy and full lives.

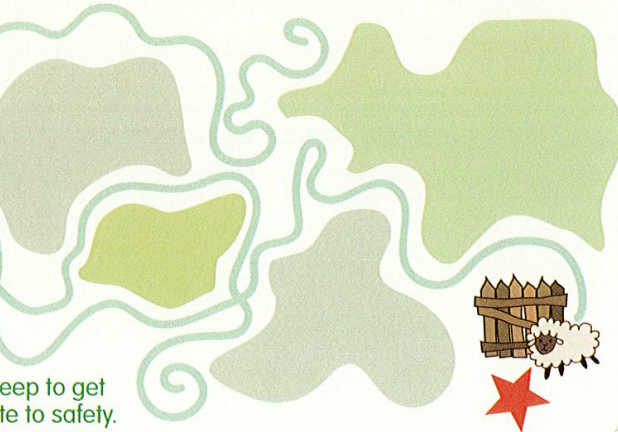
My name is _____

JESUS GIVES US LIFE!

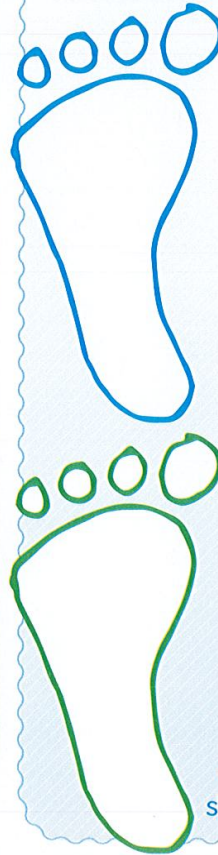
Jesus wants us all to be safe and happy.



Help these sheep to get through the gate to safety.



I can follow Jesus when I...

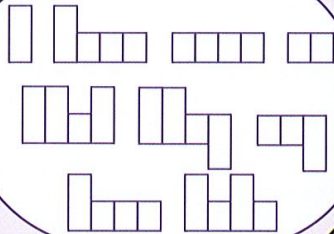


Jesus shows us how to live and asks us to follow him.

Draw or write in the footprints things that you can do today, to share Jesus' love.

Jesus' message

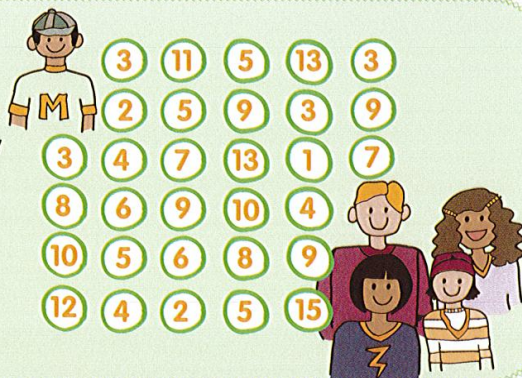
What did Jesus tell his friends? Write the correct words in the boxes, based on the shape of the letters.



life come I have that so may have they

Happy at home

Michael is very happy when he is with his family. Help Michael to find his way home by colouring in numbers that can be divided by two.



A PRAYER TO SAY

Thank you, Jesus, for loving me and for showing me how to live. I know that if I follow you I will be happy. Help me to be loving, even when it is hard. Amen.

Answers: Jesus' message: I have come so that they may have life.

ENTRANCE ANTIPHON

CF. PS 32:5-6

The merciful love of the Lord fills the earth; by the word of the Lord the heavens were made, alleluia.

FIRST READING

Acts 2:14. 36-41

A reading from the Acts of the Apostles
God has made Jesus both Lord and Christ.

On the day of Pentecost Peter stood up with the Eleven and addressed the crowd with a loud voice: 'The whole House of Israel can be certain that God has made this Jesus whom you crucified both Lord and Christ.'

Hearing this, they were cut to the heart and said to Peter and the apostles, 'What must we do, brothers?' 'You must repent,' Peter answered 'and every one of you must be baptised in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. The promise that was made is for you and your children, and for all those who are far away, for all those whom the Lord our God will call to himself.' He spoke to them for a long time using many arguments, and he urged them, 'Save yourselves from this perverse generation.' They were convinced by his arguments, and they accepted what he said and were baptised. That very day about three thousand were added to their number.

RESPONSORIAL PSALM

PS 22:1-6. R. V.1

(R.) The Lord is my shepherd; there is nothing I shall want.

The Lord is my shepherd; there is nothing I shall want.

Fresh and green are the pastures where he gives me repose.

Near restful waters he leads me, to revive my drooping spirit.

(R.) The Lord is my shepherd; there is nothing I shall want.

He guides me along the right path; he is true to his name.

If I should walk in the valley of darkness no evil would I fear.

You are there with your crook and your staff; with these you give me comfort.

(R.) The Lord is my shepherd; there is nothing I shall want.

You have prepared a banquet for me in the sight of my foes.

My head you have anointed with oil; my cup is overflowing.

(R.) The Lord is my shepherd; there is nothing I shall want.

Surely goodness and kindness shall follow me all the days of my life.

In the Lord's own house shall I dwell for ever and ever.

(R.) The Lord is my shepherd; there is nothing I shall want.

SECOND READING

1 PT 2:20-25

A reading from the first letter of St Peter

You had gone astray but now you have come back to the shepherd and guardian of your souls.

The merit, in the sight of God, is in bearing punishment patiently when you are punished after doing your duty.

This, in fact, is what you were called to do, because Christ suffered for you and left an example for you to follow the way he took. He had not done anything wrong, and there had been no perjury in his mouth. He was insulted and did not retaliate with insults; when he was tortured he made no threats but he put his trust in the righteous judge. He was bearing our faults in his own body on the cross, so that we might die to our faults and live for holiness; through his wounds you have been healed. You had gone astray like sheep but now you have come back to the shepherd and guardian of your souls.

GOSPEL ACCLAMATION

JN 10:14

Alleluia, alleluia!

I am the good shepherd, says the Lord; I know my sheep, and mine know me.

Alleluia!

GOSPEL

JN 10:1-10

A reading from the holy Gospel according to John

I am the gate of the sheepfold.

Jesus said: 'I tell you most solemnly, anyone who does not enter the sheepfold through the gate, but gets in some other way is a thief and a brigand. The one who enters through the gate is the shepherd of the flock; the gatekeeper lets him in, the sheep hear his voice, one by one he calls his own sheep and leads them out. When he has brought out his flock, he goes ahead of them, and the sheep follow because they know his voice. They never follow a stranger but run away from him: they do not recognise the voice of strangers.'

Jesus told them this parable but they failed to understand what he meant by telling it to them.

So Jesus spoke to them again:

'I tell you most solemnly,

I am the gate of the sheepfold.

All others who have come are thieves and brigands; but the sheep took no notice of them.

I am the gate.

Anyone who enters through me will be safe: he will go freely in and out and be sure of finding pasture.

The thief comes only to steal and kill and destroy.

I have come so that they may have life and have it to the full.'

COMMUNION ANTIPHON

The Good Shepherd has risen, who laid down his life for his sheep and willingly died for his flock, alleluia.

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NEW TESTAMENT COMMENTARY

BY MARY COLOE PBVM

The imagery of shepherd, sheep and gate of the sheepfold suggests a close, almost familial, relationship that is lost outside its Middle Eastern context. Even today, on the hillsides of Judea one can see a Bedouin boy, or perhaps an old man, leading his small flock numbering between three and ten sheep. The shepherd walks in front, guiding the flock along the craggy paths seeking whatever grass there may be. In a country such as Israel, where arable land is scarce, fenced paddocks are used for crops not for mobs of grazing sheep. Sheep wander on the hillsides foraging where they can and the shepherd must keep an eye out for danger, and to prevent any from straying. When a lamb is born it could be named according to its physical features, or other characteristics - 'snowy', 'hungry', 'scamp.' A village might have a communal sheepfold protected by one gatekeeper. In the morning each shepherd would call out his sheep, by voice, or using a pipe. The sheep would recognise the sound and follow their shepherd. In the summer, temporary shelters could be made outside the village using briars and stones. This type of shelter has no door so the shepherd would sleep across the doorway, acting as the door protecting his flock.

'I have come that you may have life to the full.'

In the Scriptures the imagery of shepherding was used to speak of leadership. Kings who failed to lead their people according to covenant values were judged as 'bad shepherd,' and according to Ezekiel 34, God is to be the good shepherd of Israel, binding up the wounded, seeking out the lost, and leading Israel to good pasture. So the image would have been familiar to Jesus' audience, both from their life experience and from their Scriptures. The audience would know how vulnerable the sheep were to wild animals, dangerous paths, falls and scarcity of pasture. They would know that the survival of the sheep depended on the skill and attentive care of the shepherd. In this context, Jesus speaks of himself as 'the gate of the sheepfold'. He is the one who lies across the doorway, the

way in to safety, and the way out to good pasture. The imagery leads to the sharp contrast between the thief who comes to bring death and destruction, and Jesus who comes to bring life.

Life in its fullness. This is the Easter gift that God offers us through Jesus. Such life is not ordinary physical life but an entirely new quality of life that in John's Gospel is called 'eternity life'. This is the quality of God's life in eternity. This quality of life is like being born a second time, as Jesus said to Nicodemus in John 3. But, as the parable suggests, this life can be threatened by thieves and brigands.

At the time when the Gospel was written (late 90's C.E.) the community must have felt themselves under threat from outside forces. The emphasis in the parable is that of safety. The shepherd will protect his flock from harm. The parable assures these believers that Jesus will protect them. In the first century the threats were real. The community was experiencing a great struggle with Judaism and the Romans. From time to time, that struggle even became persecution. In Australia we have rarely experienced open conflict, let alone persecution for religious reasons, but there are many places in the world today where this is a reality – Indonesia, Israel, Pakistan, Ireland.

The dangers that threaten us are more subtle. We don't need

thieves and brigands to steal us from the flock, our own hearts can readily leave the community lured by values that are not Christian. In the desire for greater affluence we can allow policies to limit refugee intake at a time when this is a humanitarian crisis. To have greater profit margins, companies may reduce the workforce making many jobless without prospect of future employment. Present wealth and comfort may impede ecological responsibility for the future. These are Gospel issues not just economic or political. This year we will hear Matthew criteria for entry into the reign of God: those who help the sick, offer shelter to the homeless, care for prisoners. These are very practical ways of evaluating Christian behaviour.

Listening to today's word let us reflect on what are the real things that threaten Christian living. Thieves and brigands would be much easier to fight than the subtle dangers we Christians face today.

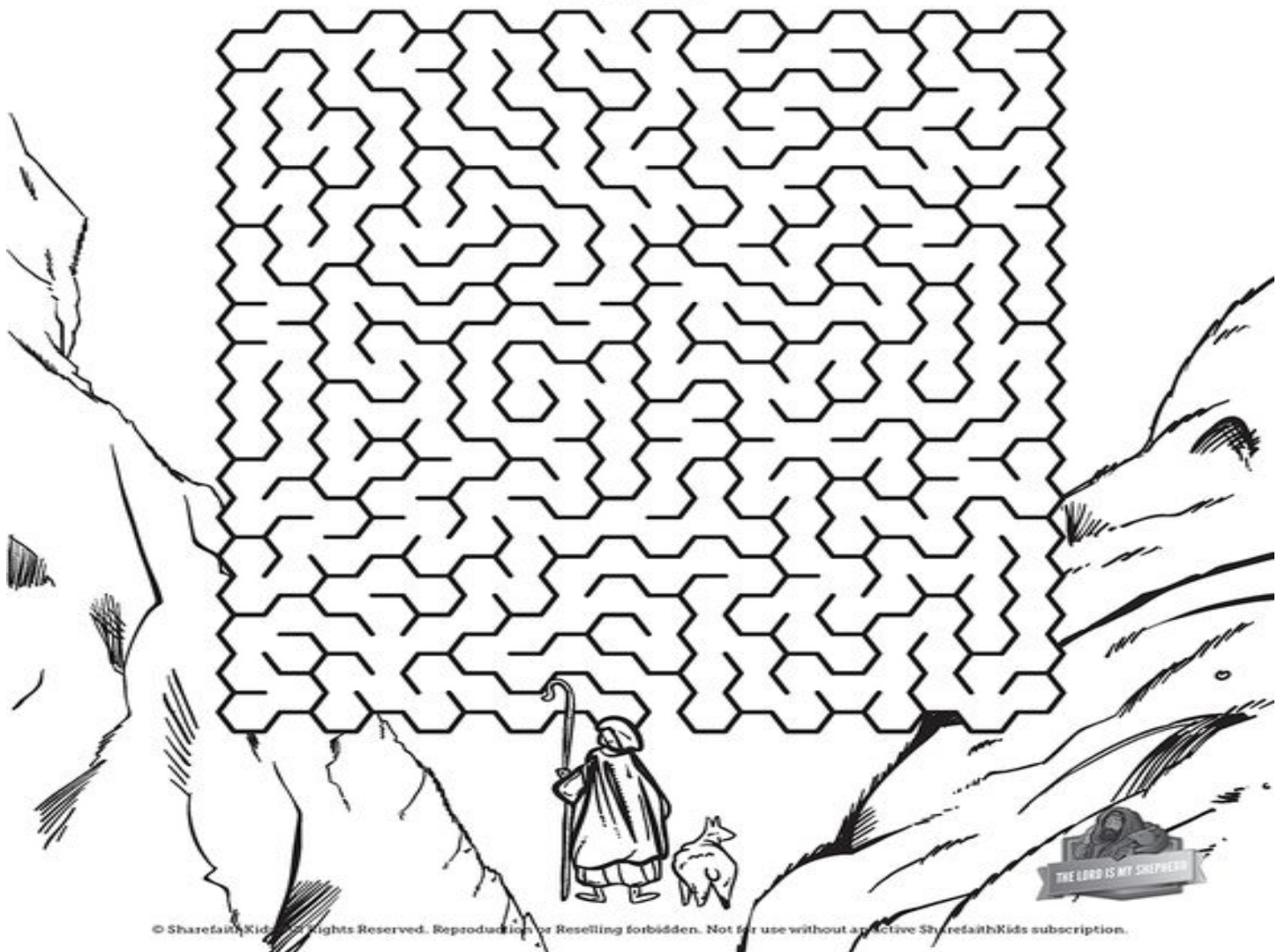
© Mary Coloe. Dr Mary Coloe PBVM is a Presentation sister and teaches in the field of New Testament studies at the Yarra Theological Union. She was Associate Professor in New Testament at the Australian Catholic University and has taught at Boston College, the Jesuit School of Theology Berkeley, and at the Ecce Homo Biblical Institute Jerusalem.

Her specialist research areas include the Gospel of John and early Jewish Christian relationships. Dr Coloe has written numerous books, essays and journal articles on these and other topics and is a member of Studiorum Novi Testamenti Societas and other biblical associations. Her home page is <http://dlibrary.acu.edu.au/staffhome/macoloe/>

THE LORD IS MY SHEPHERD

Help the shepherd guide his lamb.

FINISH



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